

IN THE U.S. PATENT AND TRADEMARK OFFICE  
 Patent Application Transmittal Letter

00727 U.S. PTO  
 10/719771

Mail Stop Patent Application  
 Commissioner for Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility ( ) Design  
 original patent application,  
 continuation-in-part application

INVENTOR(S): **Richard D. Ellison**

TITLE: **GAIN CONTROL**

Enclosed are:

- The Declaration and Power of Attorney.  signed ( ) unsigned or partially signed
- 5 sheets of drawings (one set) ( ) Associate Power of Attorney
- ( ) Form PTO-1449 (  Information Disclosure Statement and Form PTO-1449
- ( ) Priority document(s)  (Other) Assignment, Recordation Sheet (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	37 — 20	17	X \$18	\$ 306
INDEPENDENT CLAIMS	6 — 3	3	X \$86	\$ 258
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design ( \$340.00 ); Utility ( \$770.00 )				\$ 770
TOTAL FILING FEE				\$ 1,334
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,334

Charge \$ 1,334 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EU364299271US

Date of Deposit 11/21/2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By   
 Typed Name: Sarah L. Reinhard

Respectfully submitted,

**Richard D. Ellison**

By 

**Edward J. Brooks III**

Attorney/Agent for Applicant(s)

Reg. No. **40,925**

Date: **11/21/2003**

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